

## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes

(CFA-4) **Summary Sheet** 

**FILE NUMBER TOTAL PAGES IN ENTIRE CFA-4 REPORT** 

COMMITTEE INFORMATION				
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1. Full Name of Committee (as on Statement of Organization) Check if this is a new name  Committee To RE-Elect FRED FREEMAN				
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number (3/7) 826 - 4372			
4. Mailing Address (address where all campaign finance correspondence is received) Check if this is a new address    10428 BARTLEY DRIVE				
City, State, ZIP Code 6. Party Affiliation (if applicable)		)		
LAWRENCE, IN. 46236-8389 DEMOCRATIC				
CANDIDATE INFORMATION (For Candidate's Committees Only)				
7. Full Name of Candidate (include any nickname)	8. Party Affiliation or If Independent Candidate			
FRED FREEMAN	DEMOCRATE			
9. Office Sought (Include district number, if any. Not required for exploratory committee.)  LAWRENCE Township Advisory BOARD -1	10. County of Residence			
TYPE OF REPORT			TION CANDIDATES ONLY	
. Check one;			Check one:	
Pre-Primary Pre-Election Annual Nomination Other		Pre-C	Pre-Convention	
Final/Disbands Committee (lines 18, 19, and 20 must be "0") Utgoing Treasurer (within 10 days amend Statement of Organization)		n) Post-(	Post-Convention	
12. Reporting Period		COLUMN A	COLUMN B	
From: January 1, 2016 Through: December 31,	2016	This Period	Year to Date	
13. Cash on hand and investments at the beginning of this reporting period.		Ø		
14. Cash on hand and investments January 1, current year.			Ø	
CONTRIBUTIONS AND RECEIPTS				
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)				
15a. Itemízed (use Schedule A)				
15b. Unitemized				
	STOTAL			
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	TOTAL	Ø	Ø	
EXPENDITURES				
(Note: These amounts include in-kind expenditures and loan repayments.)	· ····································			
17a. Itemized (use Schedule B) (Public Question: use Schedule C)	·····			
17b. Unitemized				
17c. Add lines 17a and 17b in both columns SL	BTOTAL	P		
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	TOTAL	Ø	$\mathcal{O}$	
19. Debts OWED BY the committee (use Schedule D)		Ø		
20. Debts OWED TO the committee (use Schedule E)		Ø		
CERTIFICATION FOR OFFICE USE ONLY				
FOR OFFICE USE ONLY  I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.				
Signature of Treasurer Title Treasurer		Date 1-17 - 2017	Han a z 6 i.	

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D fetony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

Mylla a Eldridge

1-17-2017

Date

JAN 17 2017

FILED